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Bib Data Sheet

CONFIRMATION NO. 8031

|                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                        |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/044,040                                                                                                                                                                                                                                                             | <b>FILING DATE</b><br>01/11/2002<br><b>RULE</b>                                                                   | <b>CLASS</b><br>375                                 | <b>GROUP ART UNIT</b><br>2631                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>SAM-0289 |                                |
| <b>APPLICANTS</b><br>Woo-Young Jang, Seoul, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 2001-5946 02/07/2001<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 02/13/2002</b>                             |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                        |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS DRAWING</b><br>9                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>15              | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Steven M. Mills<br>MILLS & ONELLO LLP<br>Suite 605<br>Eleven Beacon Street<br>Boston ,MA 02108                                                                                                                                                                               |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>TITLE</b><br>Apparatus and method for image coding using tree-structured quantization based on wavelet transform                                                                                                                                                                            |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>FILING FEE RECEIVED</b><br>740                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                     | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                |